



GOVERNMENT OF TRIPURA
DIRECTORATE OF FIRE & EMERGENCY
SERVICES
AGARTALA : TRIPURA



Phone: 0381-232-6451

Email: dg.fire-tr@gov.in

website:www.fireservice.tripura.gov.in

No: FSRTFES/2023/00300

Dated: 12/03/2026

To,
Manitosh Biswas
Udaipur, Gomati
Radhakishorepur H.O - 799120

Sub: **Fire Safety Recommendation** For Application Reference No **FSRTFES/2023/00300** .

With reference to your Application Reference No FSRTFES/2023/00300 Dated 03/02/2026 Fire Safety Recommendation on fire prevention and fire safety measures of the following building/premises is hereby issued in accordance with the conditions laid down in the relevant portions of Part-IV of the latest National Building Code and the Tripura Building Rules.

Name of the Applicant:	Manitosh Biswas			
Name of Owner with Plot details:	S. No.	Owner Name and Address		
	1.	দং- ত্রিপুরার সরকারের পক্ষে শিক্ষা বিভাগ কর্তৃক রক্ষিত জাতি: সাধারণ		
	S. No.	Plot No	Total Area	Classification
	1.	1511	0.045	নাল
	2.	1758	0.247	নাল
	3.	1824	0.034	নাল
4.	2041	0.035	নাল	
5.	2042	0.065	নাল	
Name of the Property/ Organization/ Commercial establishment	Udaipur English Medium Hs School			
Address of the Building/ Premises:	Area Name Udaipur English Medium H. S. School, Ward No.12, Udaipur Municipal Council, Post Office Radhakishorepur H.O - 799120, Gomati District, Tripura.			

A Fire Safety Certificate (FSC) will be issued, subject to verification of compliance of fire prevention and fire safety measures on which the fire safety recommendations enumerated in the attached letter and further submission of application through online system.

14881
Director,
Fire & Emergency Services,
Or Authorized Signatory
Tripura : Agartala

***** WE SERVE TO SAVE*****

This certificate shall not be used by the Insurance service provider

Fire Safety Advisory and Suggestion:

- FOR - 01 RCC (G+2) STORIED EDUCATIONAL BUILDING (SCHOOL CUM ADMINISTRATION):- (i) 1 (ONE) NO CO2 FIRE EXTINGUISHER HAVING A CAPACITY OF 4.5 KG TO BE INSTALLED AT ELECTRICAL MAIN PANEL & 1(ONE) NO HAVING CAPACITY 2 KG TO BE INSTALLED ELECTRICAL SUB PANEL BOARD. *1 (ONE) NO CO2 EXTINGUISHER HAVING A CAPACITY 2 KG TO BE INSTALLED AT THE COMPUTER LAB ROOM, SMART ROOM AND ICT LAB OF THE SCHOOL BUILDING. *1 (ONE) NO CO2 EXTINGUISHER HAVING A CAPACITY OF 2 KG TO BE INSTALLED AT EACH PHYSICS, CHEMISTRY, BIOLOGY AND ATAL TINKERING LAB. *1 (ONE) NO CO2 EXTINGUISHER HAVING A CAPACITY OF 2 KG TO BE INSTALLED AT THE MULTI-CULTURAL HALL / ASSEMBLY HALL OF THE SCHOOL BUILDING. *1 (ONE) NOS CO2 FIRE EXTINGUISHER HAVING A CAPACITY OF 2 KG TO BE INSTALLED AT INTERVAL DISTANCE MAINTAINED 15 METERS AT THE CORRIDOR EACH FLOOR OF THE SCHOOL BUILDING.
- (ii) 1 (ONE) NOS ABC FIRE EXTINGUISHER HAVING A CAPACITY OF 4 KG (STORE PRESSURE TYPE) TO BE INSTALLED AT NEAR CLASS ROOM INTERVAL DISTANCE MAINTAINED 15 METERS AT THE CORRIDOR EACH FLOOR OF THE SCHOOL BUILDING. *1 (ONE) NO ABC EXTINGUISHER HAVING A CAPACITY OF 2 KG TO BE INSTALLED AT EACH PRINCIPAL ROOM, VICE PRINCIPAL ROOM, DNA CLAB , CBSE CELL,EXAMINATION ROOM,ADMISSION CELL,AND STUDENT WELFARE ROOM.
- (III) 1(ONE) NO DCP FIRE EXTINGUISHER HAVING A CAPACITY 4 KG (STORE PRESSURE TYPE) TO BE INSTALLED IN THE LIBRARY ROOM.
- (IV) 1(ONE) NO WET CHEMICAL FIRE EXTINGUISHER HAVING A CAPACITY OF 9 LITERS TO BE INSTALLED IN THE KITCHEN ROOM(MIDAYMEAL).
- (V) 2 (TWO) NOS POINTS HOSE REEL HOSE SYSTEM TO BE INSTALLED AT SPECIFIED LOCATIONS EACH FLOOR OF THE SCHOOL BUILDING.
 - *30 METER LONG.
 - *20 MM IN DIAMETER.
- (Vi) FIRE ALARM PANEL INSTALLED AT GROUND FLOOR.
- (VII) 01 NOS. OF HOOTERS INSTALLED AT SPECIFIED LOCATIONS EACH FLOOR OF THE BUILDING.
- (Viii) MANUALLY OPERATED ELECTRICAL FIRE ALARM SYSTEM TO BE INSTALLED IN EVERY BLOCK OF THE SCHOOL BUILDING.
- (IX) DOWNCOMER SYSTEM TO BE INSTALLED IN THE SCHOOL BUILDING WITH MILD STEEL PIPE MEASURING SHALL BE 100 MM/4 INCH DIA / 4.6MM IN THICKNESS.
- (X) 1(ONE) NOS TWO-WAY FIRE INLET TO BE INSTALLED IN THE FRONT SIDE OF THIS SCHOOL BUILDING.
- (xi) 02 NOS. OF DOUBLE DOOR HOSE BOX CONTAINING 2NOS. OF 15M RRL CANVAS HOSE PIPES AND 2 TWO SHORT BRANCH PIPES INSTALLED AT EACH SPECIFIED POINT ON EVERY FLOOR OF THE SCHOOL BUILDINGS. *01 NOS. OF LANDING VALVE ALONG WITH A PRESSURE GAUGE INSTALLED AT EACH SPECIFIED POINT IN EVERY FLOOR OF THE SCHOOL BUILDING.
- (Xii) TERRACE LEVEL BOOSTER PUMP WITH A DISCHARGE CAPACITY OF 450 LPM AND 3.5KG/CM2 PRESSURE INSTALLED. DELIVERY HEAD OF 50MM. SUCTION AND DELIVERY 65X80 MM RESPECTIVELY.
- (xiii) AUTO PUMP CONTROLLER, AIR RELEASE VALVE, PRESSURE GAUGE, PRESSURE SWITCH PROVIDED AT THE TERRACE LEVEL.
- (xiv) TERRACE LEVEL WATER TANK HAVING CAPACITY OF 15,000 LITRES TO BE CONSTRUCTED EXCLUSIVELY OF FIREFIGHTING AND DOMESTIC USE ARE SEPARATE.
- (XV) ENTRANCES & EXITS ARE ALWAYS SHOULD BE KEPT FREE OF OBSTRUCTION FOR EASY EVACUATION IN CASE OF ANY EMERGENCY AND SIGN SHOULD BE CLEARLY VISIBLE.
- (xvi) TRAINED PERSON TO BE ENGAGED ALWAYS TO LOOK AFTER AND OPERATE THE SYSTEM WHILE IN ANY EMERGENCY.
 - Access to Building as per Tripura Building Rules - Part - III 1) ROAD WIDTH-10 METERS, 2) GATE WIDTH-05 METERS, Number, Width type & Arrangement of Exits as per Tripura Building Rules-VII 3) 02 NOS STAIRCASE UPPER FLOORS, 4) 02 NOS (EXIST) STAIRCASE GROUND FLOOR, 5) 1.5 & 1.2 METERS STAIRCASE UPPER FLOORS. 6) 95 CM & 1.5 M (EXIST) STAIRCASE GROUND FLOOR, 7) 02 NOS STAIRCASE TO TERRACE. 8) WIDTH OF COORIDOR 1.5 METERS. FIRE SAFETY ADVISORY WOULD BE ISSUED SUBJECT TO COMPLIANCE WITH ALL ADVISED POINTS PROPERLY IN THE BUILDING IN FLOOR-WISE.

NB:-Issued

Digitally signed by MEGHA JAIN
Date:12-03-2026 16:50:39 PM

GOVERNMENT OF TRIPURA
OFFICE OF THE DIVISIONAL FIRE OFFICER
GOMATI DIVISION: UDAIPUR

No. 2560-62/3-8/FIRE (G)/2023

Dated: Udaipur, the 31st Aug 2023.

To
The Principal,
Udaipur Eng.Med.H.S School
Udaipur, Gomati Tripura.

Sub: - Issuance of provisional No Objection Certificate (NOC) regarding fire safety for CBSC-affiliated Vidyajyoti Schools around the state.

Sir,

With reference to your letter NO.F.25 (1.1) SE/VJ/2022, dated-27.07.2023 it is hereby certified that the building/ premises as per the description below (Online application No. **FSRTFES/2023/00300** has not complied fully with the Fire Prevention and Fire Safety requirement in accordance with the provision of part- IV of the latest National Building Code (NBC), 2016, Therefore, the building/ premises is issued Provisional NOC with effect from 31.08.2023 for a period of 03 (three) months subject to fulfilment of the fire safety measures (through online) as per TFES Act 2022, otherwise, provisional NOC would be cancelled automatically.

Name & address of the proposed building/premises -- Udaipur Eng.Med.H.S School
Udaipur, Gomati Tripura.

Issued on 31.08.2023 at Udaipur.

N.B. Department has been switching over offline issuance of NOC to online, Therefore provisional I Temporary NOC is issued for a period of 03 (three) months.

Yours faithfully

(J B Jamatia)

Divisional Fire Officer (I/C)
Gomati District, Udaipur.

Copy to:-

1. PA to Director, Tripura Fire & Emergency Services, Agartala for kind information.
2. The Director, Secondary Education, Agartala, for kind information.

(J B Jamatia)

Divisional Fire Officer (I/C)
Gomati District, Udaipur.

Undertaking regarding Permanent Fire Safety Certificate

This is to certify that a fire safety advisory has been issued by the Department of Fire, Government of Tripura, in respect of Udaipur English Medium Higher Secondary School. A copy of the said advisory also attached here for your ready reference.

Accordingly, our school is taking necessary steps and working on the compliances as advised by the concerned department for obtaining the Permanent Fire Safety Certificate.

We hereby undertake that as soon as the Permanent Fire Safety Certificate is issued by the competent authority, the same shall be uploaded on the concerned portal without any delay.

This undertaking is submitted for your kind consideration and necessary record.

Yours faithfully,

Principal

Udaipur English Medium Higher Secondary School

Udaipur, Gomati District, Tripura